

Submitted by: Assemblymembers SULLIVAN,
Abney, Fairclough, Meyer, Taylor, Tesche,
Tremaine
Prepared by: Assembly Office
For reading: MAY 23, 2000

**ANCHORAGE, ALASKA
AO NO. 2000-82(S)**

**AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING
ANCHORAGE MUNICIPAL CODE SECTION 2.30.030 I. REGARDING THE ORDER
OF BUSINESS AT REGULAR ASSEMBLY MEETINGS**

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1: That AMC 2.30.030 I. is amended to read as follows:

The order of business at all regular meetings of the Assembly shall be as follows:

1. Call to order.
2. Roll call.
3. Pledge of allegiance.
4. Minutes of previous meetings.
5. Mayor's report.
6. Addendum to agenda.
7. Consent agenda.
 - a. Bid awards.
 - b. Ordinances and resolutions for introduction.
 - c. Resolutions for action.
 - d. New business.
 - e. Information and reports.

8. Regular agenda.

[A. TIME CRITICAL ITEMS.]

a.[B] Bid awards.

b.[C] Ordinances and resolutions for introduction.

c.[D] Resolutions for action.

d.[E] New business.

e.[F] Information and reports.

9. Old business and unfinished action on public hearing items.

10. Appearance requests (shall begin no earlier than 6:00 p.m. and no later than 7:00 p.m.).

11. Continued public hearings (shall begin no earlier than 6:00 p.m. and no later than 7:30 p.m.).

12. New public hearings (shall **begin no earlier than 6:00 p.m. and** end no later than 10:30 p.m. provided, however, by two-thirds vote of the Assembly, public hearings may continue past 10:30 p.m. until adjournment).

13. Board of Adjustment/Assembly appeals.

14. Special orders.

15. **Unfinished agenda.** [ASSEMBLY COMMENTS]

16. **Audience participation.** [UNFINISHED AGENDA]

17. **Assembly comments.** [AUDIENCE PARTICIPATION]

18. Executive sessions.

19. Adjournment shall be promptly at 11:00 p.m.; provided, however, by three-quarters vote of the Assembly, adjournment and business before the Assembly may be continued past 11:00 p.m. until 12:00 midnight.

1 Page 3

2
3
4 Section 2: That this ordinance shall become effective upon passage and approval.

5
6
7 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
8 _____, 2000.

9
10
11
12
13 _____
14 Chair

15 ATTEST:

16
17
18
19 _____
20 Municipal Clerk
21
22
23



MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM
NO. AM 556-2000

Meeting Date: MAY 23, 2000

From: Assemblymember Sullivan

Subject: Amending AMC Section 2.30.030, Regarding the Order of Business
at Assembly Meetings

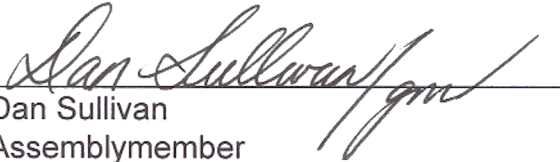
AO 2000-82(S) provides the following corrections on Page 2, Lines 5-15:

The deletion of the current "time critical items" section under Regular
Agenda was made in AO 2000-82, but not formally shown; and

The re-lettering of the remaining sections under Regular Agenda was
made in AO 2000-82, but not formally shown.

Approval of this 'S' version is recommended.

Respectfully submitted:


Dan Sullivan
Assemblymember

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AO 00-82(S)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>5-17-00</i>
	<i>AO 2000-82(S), Order of Business at Regular Assembly Meetings</i>	INDICATE DOCUMENTS ATTACHED
		<i>AO, AM</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>11. Continued Public Hearings</i>	
6	ASSEMBLY MEETING DATE <i>5-23-00</i>	7
	PUBLIC HEARING DATE REQUESTED <i>5/23/00</i>	

RECEIVED
 Office of Municipal Clerk
 MAY 17 2000
 P.O. Box 196650
 Anchorage, AK 99519-6650